

# Journalism Program Map



Example Course Sequence  
Associate in Arts (AA): General Studies  
**JOURNALISM**  
CATALOG YEAR 2025-2026

## HUMANITIES, COMMUNICATION & GLOBAL STUDIES PATHWAY

This map is for students earning the Associate in Arts (General Studies) degree and preparing to transfer to a Florida public school for a Bachelor's degree in this major. Classes with the symbol help you explore this pathway.

### Semester 1

| Course                         | Credits                            | Notes                                   |
|--------------------------------|------------------------------------|---|
| SLS 1515                       | CORNERSTONE EXPERIENCE             | 3                                       |
| ENC 1101*                      | COMPOSITION I                      | 3                                       |
| MGF 1130                       | MATHEMATICAL THINKING              | 3                                       |
| JOU 1100                       | BASIC REPORTING                    | 3                                       |
| SOCIAL SCIENCE                 | ANY GEN. ED. SOCIAL SCIENCE COURSE | 3 ALTERNATE: ECO 2013 IF APPLYING TO UF |
| <b>Total Semester Credits:</b> |                                    | <b>15</b>                               |

### Semester 2

| Course                              | Credits                           | Notes                                   |
|-------------------------------------|-----------------------------------|---|
| ELECTIVE                            | ANY AA ELECTIVE COURSE            | 3                                       |
| MGF 1131                            | MATHEMATICS IN CONTEXT            | 3 ALTERNATE: STA 2023 IF APPLYING TO UF |
| ENC 1102*                           | COMPOSITION II                    | 3                                       |
| NATURAL SCIENCE                     | ANY GEN. ED. CORE NATURAL SCIENCE | 3 ONE SCIENCE MUST HAVE A LAB COMPONENT |
| MMC 1000                            | SURVEY OF MASS COMMUNICATION      | 3                                       |
| <b>Total Semester Credits:</b>      |                                   | <b>15</b>                               |
| <b>Total Academic Year Credits:</b> |                                   | <b>30</b>                               |

### Semester 3

| Course                         | Credits                           | Notes                                    |
|--------------------------------|-----------------------------------|--|
| SPC 2608                       | INTRO TO PUBLIC SPEAKING          | 3  |
| IDS 2891                       | CREATIVE CAPSTONE                 | 3  |
| AMH 2020 (CIVIC. LIT.)         | HISTORY OF THE US SINCE 1877      | 3  |
| HUMANITIES*                    | ANY WRIT. INTENS. CORE HUMANITIES | 3 CHOOSE HUM 2020, LIT 2000, OR PHI 2010 |
| CPO 2001                       | COMPARATIVE POLITICS              | 3 REQUIRED IF APPLYING TO UF             |
| <b>Total Semester Credits:</b> |                                   | <b>15</b>                                |

### Semester 4

| Course                              | Credits                        | Notes                                   |
|-------------------------------------|--------------------------------|---|
| POS 2041                            | AMERICAN NATIONAL GOVERNMENT   | 3                                       |
| NATURAL SCIENCE                     | ANY GEN. ED. NATURAL SCIENCE   | 3 ONE SCIENCE MUST HAVE A LAB COMPONENT |
| HUMANITIES*                         | ANY WRITING INTENS. HUMANITIES | 3                                       |
| ELECTIVE                            | ANY AA ELECTIVE COURSE         | 3                                       |
| ELECTIVE                            | ANY AA ELECTIVE COURSE         | 3                                       |
| <b>Total Semester Credits:</b>      |                                | <b>15</b>                               |
| <b>Total Academic Year Credits:</b> |                                | <b>30</b>                               |
| <b>Overall Credits:</b>             |                                | <b>60</b>                               |

# Journalism Program Map



**Academic & Career Pathways**  
Florida SouthWestern State College

**HUMANITIES, COMMUNICATION & GLOBAL STUDIES PATHWAY**

**Transfer Worksheet**  
Associate in Arts (AA): General Studies

**JOURNALISM**  
CATALOG YEAR 2025-2026

| Common Prerequisites & FSW Recommended Courses   |  | Credits | Semester | Example Transfer Requirements**   |                                   |                                   |                        |
|--|--|---------|----------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------|
|  |  |         |          | Florida Gulf Coast University     | University of Florida             | University of South Florida       | Other Transfer School: |
| <b>FSW Cornerstone Experience and Creative Capstone</b>  |  |         |          |                                   |                                   |                                   |                        |
| SLS 1515   | CORNERSTONE EXPERIENCE   | 3       |          | X                                 | X                                 | X                                 | X                      |
| IDS 2891   | CREATIVE CAPSTONE  | 3       |          | X                                 | X                                 | X                                 | X                      |
| <b>Communication</b>   |  |         |          |                                   |                                   |                                   |                        |
| ENC 1101*  | COMPOSITION I  | 3       |          | X                                 | X                                 | X                                 |                        |
| ENC 1102*  | COMPOSITION II   | 3       |          | X                                 | X                                 | X                                 |                        |
| <b>Humanities</b>  |  |         |          |                                   |                                   |                                   |                        |
| HUMANITIES*  | ANY WRITING INTENS. CORE HUMANITIES  | 3       |          | X                                 | X                                 | X                                 |                        |
| HUMANITIES*  | ANY WRITING INTENS. HUMANITIES   | 3       |          | X                                 | X                                 | X                                 |                        |
| <b>Social Science</b>  |  |         |          |                                   |                                   |                                   |                        |
| SOCIAL SCI.  | ANY GEN. ED. SOCIAL SCIENCE  | 3       |          | X                                 | ECO 2013 Preferred++              | X                                 |                        |
| AMH 2020   | HISTORY OF THE US SINCE 1877   | 3       |          | Alternate: Any Civic Lit.         | X                                 | Alternate: Any Civic Lit.         |                        |
| <b>Mathematics</b>   |  |         |          |                                   |                                   |                                   |                        |
| MGF 1130   | MATHEMATICAL THINKING  | 3       |          | Alternate: Any Gen. Ed. Core Math | Alternate: Any Gen. Ed. Core Math | Alternate: Any Gen. Ed. Core Math |                        |
| MGF 1131   | MATHEMATICS IN CONTEXT   | 3       |          | Alternate: Any Gen. Ed. Math      | STA 2023 required                 | Alternate: Any Gen. Ed. Math      |                        |
| <b>Natural Science</b>   |  |         |          |                                   |                                   |                                   |                        |
| COURSE NUMBERS ENDING IN "L" ARE LABS. COURSE NUMBERS ENDING IN "C" AUTOMATICALLY INCLUDE LECTURE AND LAB COMBINED.  |  |         |          |                                   |                                   |                                   |                        |
| NAT. SCIENCE   | ANY GEN. ED. CORE NATURAL SCIENCE  | 3       |          | X                                 | X                                 | X                                 |                        |
| NAT. SCIENCE   | ANY GEN. ED. NATURAL SCIENCE   | 3       |          | X                                 | X                                 | X                                 |                        |
| NAT. SCIENCE   | ANY GEN. ED. NATURAL SCIENCE LAB   | Varies  |          | X                                 | X                                 | X                                 |                        |
| <b>Electives / Gen. Ed. Flex</b>   |  |         |          |                                   |                                   |                                   |                        |
| JOU 1100   | BASIC REPORTING  | 3       |          | X                                 | Preferred++                       | Alternate: Any AA Elective        |                        |
| MMC 1000   | SURVEY OF MASS COMM.   | 3       |          | X                                 | Alternate: Any AA Elective        | X                                 |                        |
| POS 2041   | AMERICAN NATIONAL GOVERNMENT   | 3       |          | Preferred**                       | X                                 | Alternate: Any AA Elective        |                        |
| SPC 2608   | INTRO TO PUBLIC SPEAKING   | 3       |          | Preferred**                       | Preferred++                       | Alternate: Any AA Elective        |                        |
| CPO 2001   | COMPARATIVE POLITICS   | 3       |          | Alternate: Any AA Elective        | Choose CPO 2001 or POS 2112       | Alternate: Any AA Elective        |                        |
| ELECTIVE   | ANY AA ELECTIVE COURSE   | 3       |          | X                                 | AMH 2010 required                 | X                                 |                        |
| ELECTIVE   | ANY AA ELECTIVE COURSE   | 3       |          | X                                 | X                                 | X                                 |                        |
| ELECTIVE   | ANY AA ELECTIVE COURSE   | 3       |          | X                                 | X                                 | X                                 |                        |
| <b>Foreign Language, Dual Enrollment, and Other Requirements (If Needed)</b>   |  |         |          |                                   |                                   |                                   |                        |
| ENC 1130†  | IMPROVING COL. WRITING (COUNTS AS ELECTIVE)                                    | 3       |          | Notes:                            |                                   |                                   |                        |
| MAT 0018†  | MATH FOR SUCCESS LIB. ARTS (DEVELOPMENTAL: DOES NOT COUNT AS ELECTIVE OR MATH) | 4       |          | Notes:                            |                                   |                                   |                        |
| FOR. LANG.**   | FOREIGN LANGUAGE SUGGESTED FOR FGCU  | 4       |          | Notes:                            |                                   |                                   |                        |
| FOR. LANG.**   | FOREIGN LANGUAGE SUGGESTED FOR FGCU  | 4       |          | Notes:                            |                                   |                                   |                        |
| <b>Florida Civic Literacy Exam Requirement (FCLE) - Check if Satisfied</b>   |  |         |          |                                   |                                   |                                   |                        |
| <p>- Classes with the  symbol help you explore this pathway.</p> <p>- Students must meet the Core, *Writing Intensive, Civic Literacy, Foreign Language, and College requirements in the FSW College Catalog.</p> <p>- Other classes may be used toward FSW degree requirements, but they might not meet the prerequisite and transfer requirements for your intended Bachelor's degree.</p> <p>- To maintain timely graduation, it is highly recommended that you complete all common prerequisite course work prior to being admitted into a Bachelor's degree program. Some institutions may require that all prerequisites be completed before acceptance into the major.</p> <p>- Total credits for graduation may exceed the numbers indicated.</p> <p>- Your Student Success Advisor can help you make a personalized plan. <a href="http://www.fsw.edu/advising">www.fsw.edu/advising</a></p> <p>† Only take this class if required by test scores or other college placement requirements.</p> <p>Updated 10/25</p> |  |         |          |                                   |                                   |                                   |                        |
| <p style="text-align: right;">Page 2 of 2</p>  |  |         |          |                                   |                                   |                                   |                        |
| <p><b>**IMPORTANT:</b> Schools may have additional transfer requirements not listed here, and prerequisite course requirements can change without notice. Always confirm transfer requirements directly with your destination schools and plan carefully and frequently with your Academic Advisor.</p>  |  |         |          |                                   |                                   |                                   |                        |